

**NOTIFICATION regarding PROJECT WORK of Multidisciplinary (MDC) in Environmental Science**

It is notified that **all the students** of 1<sup>st</sup> Semester Multidisciplinary course (MDC) in Environmental Science have to submit a project report on the topic "**Water Resources of West Bengal**". Marks allotted for the project report is **5** and submission of project report is **COMPULSORY**.

The submission date of project report is given below. Students are advised to note the same very carefully and to submit the same in person at **room number N-4 (Science Building)** on their selected date and time.

The project report may be **typed or hand-written** within **15 pages** in **English or Bengali**; **size of the report copy: 9 inches × 6 inches (A4 size NOT allowed)**. Photographs taken by camera or downloaded from internet or photocopied from books or even simply drawn by hand can be given. No photocopy is permitted in the write up. Use only spiral binding; channel files are not allowed.

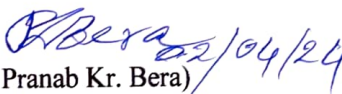
It is to be carefully noted that students should not forget write the **Name, class roll number and Registration number on their submitted report.**

<b>Names in alphabetical order</b>	<b>Time</b>	<b>Date</b>
First names beginning with <b>A to K</b>	12:00 to 02:00 PM	15 April, 2024
First names beginning with <b>L to R</b>		16 April, 2024
First names beginning with <b>S to Z</b>		17 April, 2024

Students may contact Dr. Piyal Bhattacharya, Mrs. Pallabi Das, Mrs. Saswati Ghosh and the undersigned for any further clarification.

  
(Biswajit Kar, Ph.D.)

In-charge  
Department of Environmental Science

  
(Dr. Pranab Kr. Bera)

Principal  
Kanchrapara College

Date: 2 April, 2024

**Format of an ideal project report:**

1. Cover page (Project topic, Name, Roll number, Registration Number, etc.)
  2. Acknowledgements (with signature and date)
  3. Introduction
  4. Importance of the project
  5. Water resources: Types and importance
  6. Water resources of West Bengal: Groundwater, Ocean, Rivers, Wetlands, Lakes, Ponds, Dams, etc.
  7. Drinking water quality of West Bengal
  8. Conclusions
  9. Bibliography
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*Albera*  
02/04/24